

# Knowledge Representation and ontologies from the logical point of view

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# *Content*

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- Introduction: basic notions and problems
- Knowledge representation languages
  - First Order Predicate Logic (FOL)
    - Limitations, paradoxes
    - Epistemic, modal, intensional logics
- Transparent Intensional Logic
- Ontology languages and Semantic web
- Conclusion

# *Problems, basic notions*

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- Ontologies – what is it?
  - formalization, conceptualization, hierarchy of entities, concepts, knowledge, conceptual analysis, .... ??
- Concept – what is it?
  - conceptual analysis
- Knowledge – what is it?
  - How can knowledge be represented and hierarchically ordered?
  - Problem: knowledge representation
- Languages apt for
  - Knowledge representation and semantic web
- Logical analysis of natural language
  - Inferential machine

# *Problems, basic notions*

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- Ontology in philosophy: science of being  
(*what* is there, in the world, *what* can we talk about)
- Ontologies in informatics (broader sense):
  - Formal description of particular domains:
    - *What* can we talk about here
    - *How* can we describe it
  - Hierarchical description of that, classification

# *Building ontologies*

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- *Horrocks*: hierarchical description of the important **concepts** of the domain together with the description of the properties of their instances
- Conceptualization, conceptual analysis:
  - What* is there ?
  - How* can we describe it ?
  - What can we *deduce* from that ?

# *Knowledge representation languages*

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- Formalization should be *meaning driven*
- Should make it possible to analyse particular statements in such a way that the *inference machine* could derive *all the logical consequences* (of a knowledge base)
- Hence the inference machine shouldn't:
  - “over-infer”  
(derive something that does not follow)
  - “under-infer”  
(not to be able to derive something that does follow)

# *Language of first-order predicate logic*

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## *FOL limitations:*

- Model theoretic approach:
  - Appropriate for mathematics (“stenography of math.”)
- Universe of discourse – a set of individuals
- We can talk about individuals,  
expressing their properties and relations between  
individuals
- We cannot talk about properties of (individuals,  
properties, functions, relations, properties of  
**concepts**, ...), unless they are members of the  
(**many-sorted**) universe

# *Language of the first-order predicate logic (FOL)*

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- Expressive power of the language does not enable us to analyze expressions in a fine-grained enough way, which leads to →
- Paradoxes of analyses:  
From *true* assumptions  
using only correct (i.e. *truth-preserving*)  
rules of deduction,  
we obtain an obviously *false*, or even non-  
reasonable, conclusion.

# Coarse-grained analysis paradoxes

- *It is necessary that  $9 > 7$ .*  
*The number of planets is 9.*

*hence*

*It is necessary that the number of planets is  $> 7$  ??*

- **Out of the scope of FOL**
- **Modal logic:**  $\Box (9 > 7)$ 
  - $n(\text{pl}) = 9$
  - *hence*  $\Box (n(\text{pl}) > 7)$

What is the semantics of the box?

Is the conclusion *necessary*?

It could be otherwise, it is a contingent (*non-necessary*) fact !

# *Coarse-grained analysis paradoxes*

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- *The president of CR is an economist*

- FOL:  $E(p(\text{cr}))$  – either true or false

- But in February 2003

***there is no president*** of CR.

If the sentence is false, then it is true that the president of CR is not an economist, which means that ***there is a president*** – paradox.

- Logic of *partial functions* is needed

# Coarse-grained analysis paradoxes

- *John Kerry wants to become the President of USA*  
*The President of USA is George W. Bush*

hence

*John Kerry wants to become George W. Bush !?!*

- **FOL:**  $W(j, p(u))$   
 $g = p(u)$

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$W(j, g)$

- $p(u)$  denotes an individual, the second premise states an identity of individuals; however, John Kerry does not want to become an individual, he wants to hold the *office* of the president
- Higher-order (intensional) logic (HOL) is needed

# *Coarse-grained analysis paradoxes*

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- *Oidipus seeks the murderer of his father*  
*Oidipus is the murderer of his father*  
hence  
*Oidipus seeks himself*
- Oidipus does not seek himself (he is not a schizophrenic), he wants to know who plays the *role* of the murderer
- Higher-order (intensional) logic (HOL) is needed

# *Coarse-grained analysis paradoxes*

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- *Charles calculates 2+5*

$$2+5 = 7$$

hence

*Charles calculates 7 ??*

- Charles is related to the *procedure* of adding the two numbers, not to the result of the procedure
- Hyper-intensional logic with procedural semantics is needed

# *Coarse-grained analysis paradoxes*

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- *Charles believes that Prague has 1.048.576 inhabitants*  
 $1.048.576 = 100.000_{(16)}$

Yet, *Charles does not have to believe that Prague has*  
 $100.000_{(16)}$  *inhabitants*

- Not solvable by epistemic intensional logics (relating Charles to the proposition that ...)
- By his knowing Charles is related to the *mode of presentation* (**construction**) of the proposition
- Hyper-intensional logic with procedural semantics is needed

# *Coarse-grained analysis*

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- 1) *Charles knows **that** the President of CR is the commander in chief of the Czech army*
  - 2) *Charles knows **of** the President of CR that he is the commander in chief of the Czech army*
- The two sentences are logically independent !  
1) is not entailed by 2),  
2) is not entailed by 1).
  - Higher-order intensional logic is needed

# *Extensions of FOL*

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- Modal, intensional, dynamic, epistemic, ... logics
- These logics provide theories: *ad hoc* axioms and rules that define a set of models;
  - “syntactically driven axiomatization”  
they do not provide a hint on which particular problem they should be applied
- Ontology language should be universal, highly expressive, with *transparent semantics* and *meaning driven axiomatisation* !

# *Extensions of FOL: formalising reasoning intelligent agents*

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- A rational agent in a multi-agent world is:
  - able to reason about the world (what holds true), and
  - about its own cognitive state, and
  - about that of other agents
- **The theory has to be able to**
  - ‘talk about’ and quantify over the objects of propositional attitudes
  - iterate attitudes of distinct agents (*a* knows that *b* knows that ...)
  - express self-referential statements (*a* knows that *a* knows, ...)
  - respect limitations of particular agents

# *An agent $a$ is resource-bounded*

- Lack of inferential capacity
- Lack of computational resources
  - Refusal to acknowledge valid consequences
  - Lack of motivation
  - Bounded material resources like
    - time for calculation and derivation
    - storage capacity
  - and so on ...
- *Out of the scope of FOL*

# *Epistemic logics: K(now), B(elieve)*

- All of them:
  - Predicate logic axioms and rules +
  - **(K)  $K \varphi \wedge K (\varphi \Rightarrow \psi) \Rightarrow K \psi$  (logical rationality)**
  - **(N) From a formula  $\varphi$  derive  $K \varphi$ . (Necessitation)**
- Some of them:
  - **(T)  $K \varphi \Rightarrow \varphi$  knowledge implies truth**
  - **(D)  $K \varphi \Rightarrow \neg K \neg \varphi$  knowledge is consistent**
  - **(4)  $K \varphi \Rightarrow K K \varphi$  positive introspection**
  - **(5)  $\neg K \varphi \Rightarrow K \neg K \varphi$  negative introspection**
  - **Belief usually defined:  $\neg K \varphi =_{df} B \neg \varphi$**

# Epistemic Closure problem

- $a$  knows that  $\varphi$ ;  
 $a$  knows that  $\varphi$  implies  $\psi$   
*hence*  $a$  knows that  $\varphi$  implies  $\psi$ :  
 $[K_a \varphi \wedge K_a(\varphi \supset \psi)] \supset K_a \psi$
- An agent is related to a set of **propositions**
- **Paradox of omniscience:**
- $a$  knows that Bill is walking  $\rightarrow$   
 $a$  knows that Bill is walking and  
arithmetic is not recursively axiomatizable and  
whale is a mammal and ...
- Agent  $a$  is either an analytic genius or  $a$  does not know  
what  $a$  knows

# *Applicability*

- *Kripke* intensional semantics  
too strong version of the Closure:
- if  $K_a\varphi$  and  $\varphi \models \psi$ , then  $K_a\psi$ .
  - The agent knows all the logical consequences of his explicit knowledge
  - and all the analytically true propositions
- $a$  knows, e.g., that arithmetic is not completely axiomatizable, all whales are mammals, ...

# Applicability

- *Montague-Scott* domains (intensional semantics):
  - if  $K_a \varphi$  and  $\varphi \Leftrightarrow \psi$ , then  $K_a \psi$ .
- More realistic version:  $a$  knows all the *equivalents* of his explicit knowledge
- But: if  $a$  knows that Bill walks then  $a$  knows that Bill walks and arithmetic is not complete, and ...
- Instances of the Paradox of (logical / mathematical) *omniscience*

# Three kinds of knowing

- Epistemology—two kinds of knowledge
  - **explicit knowledge**: the agent  $a$  is aware of; built in his memory / knowledge base
  - **implicit knowledge**: ascribed to the agent  $a$  from outside; a set of propositions that  $a$  cannot falsify
- But we need primarily
  - **inferable knowledge**: that the agent  $a$  is **able** to infer from the explicit knowledge base

# *Intensional semantics*

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(Modal) epistemic logics with Kripke, Montague-Scott, etc., semantics inevitably lead to the paradox of omniscience; the tightest restriction -- logical equivalence

Apt for modelling ***implicit knowledge*** of a ***passive*** agent

***Not-usable when modelling a multi-agent system of resource-bounded intelligent autonomous agents which act, but are not omniscient***

# *What remains; syntactic approach ?*

- Technical objections:
  - It is prone to **inconsistency** (stemming from **self-referential** statements and the necessity to **mention formulas within** the theory):
    - Tarski's biconditional:  $\text{True '}\varphi\text{'} \Leftrightarrow \varphi$ ; for all  $\varphi$
    - diagonalisation lemma: there is a  $\varphi$ ,  $\neg \text{True '}\varphi\text{'} \Leftrightarrow \varphi$
    - $\Rightarrow$  Liar paradox
  - Avoided by:
    - hierarchy of (meta-)languages -- 'grounded' Truths, or
    - hierarchy of 'stable' truth predicates
- **Major philosophical objection:** an agent is not related to a formula, term, but to the **meaning** of the embedded clause

# *Higher-order framework*

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- We need a highly expressive language, with transparent natural semantics
- Appropriate for natural language analysis
- We have such a framework at our disposal:

*Transparent Intensional Logic*

# *Transparent Intensional Logic*

- *Procedural semantics* and theory of concepts
- Concepts are *structured meanings*
  - known as TIL **constructions**
  - Procedures **structured** from the **algorithmic** point of view
- Specification language appropriate for knowledge representation
- Inferable/explicit **knowledge concerns meanings**,  
and only derivatively the outputs of the procedures (if any):  
e.g., possible-world propositions
  - The sense of the embedded clause: specify the **way** of evaluating truth-conditions in **any  $w,t$**

# *Procedural theory of meanings*

- Obviously, any *set-theoretical* theory of concepts (e.g. Fregean) cannot be competent to handle *structured meanings*:
  - ‘there is nothing about a set in virtue of which it may be said to present something’ (Zalta);
  - each (general) concept is in such a theory identified with the respective set.
  - We wish to distinguish between a *concept* of an entity and the entity itself
- Hence:  
***meaning = algorithmically structured procedure = TIL construction***

# *Procedural theory of meanings*

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- Pavel Tichý (1968): ‘Sense and Procedure’, later in ‘Intensions in terms of Turing machines’ formulated the idea of **structured meanings**: meaning of an expression is a procedure (structured from the **algorithmic** point of view), a way of arriving at the denoted entity; **TIL construction**
- Pavel Tichý (1988): *The Foundations of Frege’s Logic*
- Pavel Materna (1998): ‘Concepts and Objects’: **concept** is a closed construction
- Y. Moschovakis (1994, 2003): sense and denotation as **algorithm** and *value*

# *Ontology of TIL*

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- Rich ontology: entities organized in a two-dimensional **infinite ramified hierarchy of types**
  - *any entity of any type of any order (even a construction) can be **mentioned** within the theory **without generating paradox**.*

# Ramified hierarchy of types

## 1<sup>st</sup> order: algorithmically non-structured entities

- Basic types:
    - o = {True, False}
    - ι = individuals (universal universe of discourse)
    - τ = time points (real numbers)
    - ω = possible worlds  
(consistent maximum sets of facts)
  - Functional types: sets of partial *functions* (mappings):  
 $(\alpha_1, \dots, \alpha_n) \rightarrow \beta$  denoted  $(\beta \alpha_1 \dots \alpha_n)$ .
  - Rule increasing mereological complexity (“horizontal”):
    - If  $\alpha_1, \dots, \alpha_n, \beta$  are types of order  $n$ , then  $(\beta \alpha_1 \dots \alpha_n)$  is a type of order  $n$ .
- ( $\alpha$ -)sets are mapped by characteristic functions –  $(o\alpha)$ .

# Remark

- TIL is an open-ended system.  
The above *epistemic base*  $\{o, i, \tau, \omega\}$  was chosen, because it is apt for natural-language analysis;  
but in the case of mathematics, a (partially) distinct base would be appropriate; for instance, the base consisting of natural numbers, of type  $v$ , and truth-values of type  $o$ :  $\{v, o\}$

# Ramified hierarchy of types

- **2<sup>nd</sup> order:** (algorithmically) structured entities — *Constructions* of 1<sup>st</sup> order entities, all of them belong to atomic type  $*_1$ :
    - **Variables:**  $x, y, z \dots \rightarrow$  any type (not only individuals!)
    - **Trivialisation:**  ${}^0X \rightarrow$  object  $X$
    - **Closure:**  $[\lambda \underset{\alpha_1}{x_1} \dots \underset{\alpha_n}{x_n} \underset{\beta}{C}] \rightarrow$  Function /  $(\beta \alpha_1 \dots \alpha_n)$
    - **Composition:**  $[\underset{(\beta \alpha_1 \dots \alpha_n)}{C} \quad \underset{\alpha_1}{X_1} \dots \underset{\alpha_n}{X_n}] \rightarrow$  Value of the function  $\beta$
- + molecular types (horizontal rule): sets of functions involving constructions:  $(\alpha_1 \alpha_2 \dots \alpha_n)$ ,  $\alpha_i = *_1$

# Ramified hierarchy of types

## 3<sup>rd</sup> order:

- Atomic type  $*_2$  — **constructions** of 1<sup>st</sup> or 2<sup>nd</sup> order entities (all of them belong to type  $*_2$ ) and
- “horizontal rule” of creating Molecular types  $(\alpha_1 \alpha_2 \dots \alpha_n)$ ,  $\alpha_i = *_2$

And so on:  $*_3, *_4, \dots, *_n, \dots, (o *_n), (\alpha *_m *_n), \dots$

Examples:

- The set of closed constructions of order 1:  
Closed /  $(o *_1)$
- Calculating /  $(o \iota *_n)_{\tau\omega}$

# Examples

- The function  $+$ , defined on natural numbers (of type  $v$ ), is not a construction. It is a mapping of type  $(v \ v \ v)$ , i.e., a set of triples, the first two members of which are natural numbers, while the third member is their sum.
- The simplest construction of this mapping is  ${}^0+$ .
- Closure  $\lambda x [{}^0+ \ x \ {}^01]$  constructs the successor function.
- The composition of this closure with  ${}^05$ , i.e.,  $[\lambda x [{}^0+ \ x \ {}^01] \ {}^05]$ , constructs the number 6.

# Examples

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- The composition  $[^0: \mathbf{x} \ ^0\mathbf{0}]$  does not  $v$ -construct anything for any valuation of  $x$ ; it is *improper*.
- The closure  $\lambda \mathbf{x} [^0: \mathbf{x} \ ^0\mathbf{0}]$  is not improper, as it constructs something, even though it is only a degenerated function (one undefined at all its arguments).

# Examples of higher-order constructions

- Members of  $*_1$ :  
 $^0+$ ,  $[^0+ x ^01]$ ,  $\lambda x [^0+ x ^01]$ ,  $[\lambda x [^0+ x ^01] ^05]$ ,  
 $[^0: x ^00]$ ,  $\lambda x [^0: x ^00]$
- When IMPROPER / ( $o*_1$ ) is a set of improper constructions of order 1, the composition  $[^0\text{IMPROPER } ^0[^0: x ^00]]$  is a member of type  $*_2$ , and it constructs the truth-value True.
- The constituent  $^0[^0: x ^00]$  /  $*_2$  of this composition is an *atomic proper* construction that constructs  $[^0: x ^00]$ , a member of  $*_1$ .
- It is atomic, because the construction  $[^0: x ^00]$  is *not used* here as a constituent *but only mentioned* as an input object.

# *Intensions vs. extensions*

- $\alpha$ -**intension**: member of a type  $(\alpha\omega)$ 
  - frequently  $((\alpha\tau)\omega)$ , denoted  $\alpha_{\tau\omega}$
- $\alpha$ -**extension**: not a function from  $\omega$
- Examples of intensions:
  - *student* /  $(o\iota)_{\tau\omega}$  — **property** of individuals
  - *the president of CR* /  $\iota_{\tau\omega}$  — **individual office**
  - *Charles is a student* /  $o_{\tau\omega}$  — **proposition**
  - *age of* /  $(\tau\iota)_{\tau\omega}$  — **attribute** (empirical function)
  - *Calculate* /  $(o\iota*_1)_{\tau\omega}$  — **relation-in-intension**

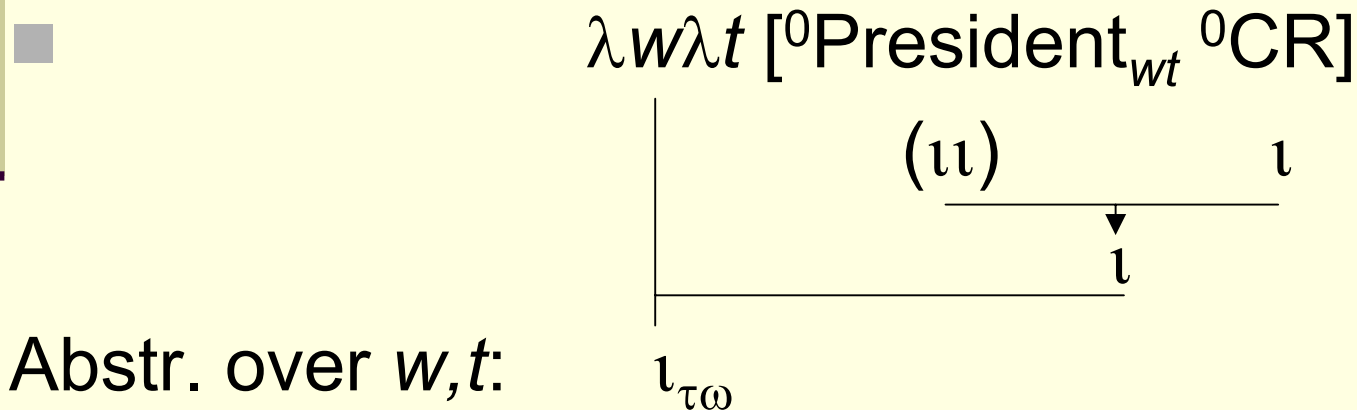
# Examples of Intensions

- Notation:

- variables  $w \rightarrow \omega, t \rightarrow \tau$

- composition  $[[C\ w]\ t] \text{ --- } C_{wt}$

- **President of CR** /  $\iota_{\tau\omega}$  — an individual office constructed by:



# TIL: *Shifting Frege-Church scheme*

'The president of CR'



$\lambda w \lambda t [{}^0\text{President}_{wt} {}^0\text{CR}]$



office /  $\iota_{\tau\omega}$

*conceptual level  
(how)*

*ontological level  
(what)*

(Empirical) expression



meaning = construction



intension (= denotation)

Nobody in Feb.2003  
Vaclav Klaus (now)

“Reference” **Value** of the  
intension (in w,t)

*Out of the scope of logic: result of empirical information retrieval*

# *Method of analysing*

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consists of the following three steps:

1. *Type-theoretical analysis*: Assign types to the objects talked about, i.e. *only* to those that are denoted by sub-expressions of E; besides, try not to omit any semantically self-contained sub-expression of E (to use *all* of them).
2. *Synthesis*: Compose constructions of these objects so as to construct the object D denoted by E.
3. *Type checking*: Use the assigned types for control so as to check whether the various types are compatible and, furthermore, produce the right type of object in the intended manner.

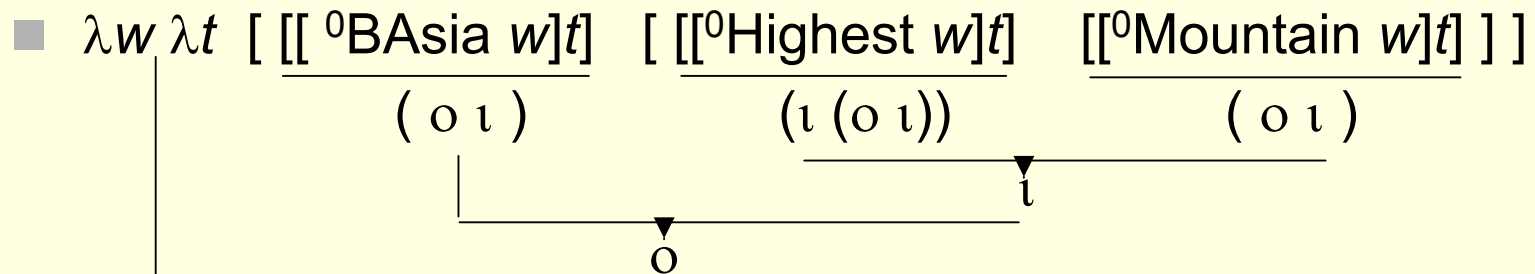
# Examples

- **The highest mountain is in Asia**

Mountain/  $(o\iota)_{\tau\omega}$ , BAsia/  $(o\iota)_{\tau\omega}$ , Highest/  $(\iota(o\iota))_{\tau\omega}$ , HMA /  $o_{\tau\omega}$

- A possible “analysis” is also a trivialisation of the denoted proposition:  ${}^0\text{HMA}$  (no good, of course)

- A more fine-grained analysis (but not *the* best)—combining constructions of Mountain, BAsia, Highest as follows:



abstraction over  $t$ :  $(o\tau)$

abstraction over  $w$ :  $((o\tau)\omega)$ , abbreviated  $o_{\tau\omega}$  (proposition)

- Abbreviated:  $\lambda w \lambda t \left[ {}^0\text{BAsia}_{wt} \left[ {}^0\text{Highest}_{wt} {}^0\text{Mountain}_{wt} \right] \right]$

# Examples

- *Black swans are rare.*

BlackSwan/ $(o1)_{\tau\omega}$       Rare/ $(o (o1)_{\tau\omega})_{\tau\omega}$   
 Black/ $((o1)_{\tau\omega} (o1)_{\tau\omega})$       Swan/ $(o1)_{\tau\omega}$

- does not, of course, talk about particular individuals, but about *properties*:

- $\lambda w \lambda t [{}^0\text{Rare}_{wt} {}^0\text{BlackSwan}]$

- *not fine-grained enough*: → the property BlackSwan has to be composed using (adjective modifier) Black and (the property) Swan:

- $\lambda w \lambda t [{}^0\text{Rare}_{wt} [{}^0\text{Black } {}^0\text{Swan}]]$

↓  
 $(o1)_{\tau\omega}$

# *Solving paradoxes stemming from a coarse-grained analysis of premises*

- Charles calculates  $2+5$   
 $2+5=7$
- (FOL)hence: Charles calculates 7 ???
- TIL: Calculating  $(\text{ol}^*_1)_{\tau\omega}$  relates Charles not to the number denoted by the term  $2+5$ , but to the *construction*  $2+5$ 
  - $\lambda w \lambda t [{}^0\text{Calculate}_{wt} {}^0\text{Charles } {}^0[{}^0+ {}^02 {}^05]]$
  - ${}^0[{}^0+ {}^02 {}^05] \neq {}^07$   
distinct constructions, undesirable substitution is blocked

# *Solving paradoxes (existence)*

- *The king of France does not exist*
- **FOL:**  $\neg \exists x (x = K(f))$ ;  
 but  $K(f)$  does denote an individual, hence  
 $\exists x (x = K(f))$ . **Contradiction**
- **TIL:** Logic of ***partial functions***; moreover, ‘the King of France’ does not denote an individual, but an *individual office*  $l_{\tau\omega}$  that is not occupied (does not exist) in  $w, t$ :  
 $\lambda w \lambda t [\neg \exists x [x = \lambda w \lambda t [{}^0\text{King}_{wt} {}^0\text{France}]_{wt}]] \Leftrightarrow$   
 $\lambda w \lambda t [\neg [{}^0E_{wt} \lambda w \lambda t [{}^0\text{King}_{wt} {}^0\text{France}]]]$

# *Solving paradoxes (partiality)*

- *The president of CR is an economist*

- FOL:  $E(p(cr))$  – either true or false

- But in February 2003

***there is no president*** of CR.

If the sentence is false, then it is true that the president of CR is not an economist, which means that ***there is a president*** – paradox.

- TIL:  $\lambda w \lambda t [{}^0\text{Economist } \lambda w \lambda t [{}^0\text{Pres}_{wt} {}^0\text{CR}]_{wt}]$

→ a proposition /  $o_{\tau\omega}$ , ***partial function***,  
undefined (neither true nor false) in some  $w, t$

# *Inferences, paradoxes* (modalities)

- *It is necessary that  $9 > 7$ .*  
*The number of planets is 9.*

hence

*It is necessary that the number of planets is  $> 7$*

Modal logic:

- $(9 > 7)$
- $n(\text{pl}) = 9$
- *hence* ■  $(n(\text{pl}) > 7)$

# *Solving paradoxes (modalities)*

- **TIL:** (roughly) three kinds of necessity of  $P$

- Analytical:  $\forall w \forall t P$

- Nomical:  $\lambda w \forall t P$  (physical laws, etc.)

- Epistemic:  $\forall w \forall t (Q \Rightarrow P)$  – a logical consequence of known facts  $Q$

- $\forall w \forall t [{}^09 > {}^07]$

- $\lambda w \lambda t [[{}^0\text{Card } \lambda x [{}^0\text{Planet}_{wt} x]] = {}^09]$

contingent fact ( $\lambda w \lambda t \dots$ ), no necessity ( $\forall w \forall t \dots$ )

Substitution is blocked

# *Solving paradoxes (attitudes)*

■ *John Kerry wants to become*

*the President of USA*

*The President of USA is George W. Bush*

hence

*John Kerry wants to become George W. Bush !?!*

■ **TIL:** John Kerry is not related to an individual, but to the *office* of the president of USA

$\lambda w \lambda t$  [ ${}^0\text{WantBecome}_{wt}$   ${}^0\text{JohnKerry}$   $\lambda w \lambda t$  [ ${}^0\text{Pres}_{wt}$   ${}^0\text{USA}$ ]]

$\lambda w \lambda t$  [ $\lambda w \lambda t$  [ ${}^0\text{Pres}_{wt}$   ${}^0\text{USA}$ ]]<sub>wt</sub> =  ${}^0\text{GeorgeWBush}$

Substitution is blocked

# *Solving paradoxes (attitudes)*

- *Charles believes that Prague has 1.048.576 inhabitants*
- $1.048.576 = 100.000_{(16)}$
- *Yet, Charles does not have to believe that Prague has 100.000<sub>(16)</sub> inhabitants*
- **TIL**: Distinct *modes of presentations (constructions)* of one and the same proposition
- By his knowing Charles is related to the **construction** of the proposition:
- ${}^0[\lambda w \lambda t [{}^0\text{Card } \lambda x [{}^0\text{Inhabit}_{wt} x {}^0\text{Prague}] = {}^01048576] ] \neq {}^0[\lambda w \lambda t [{}^0\text{Card } \lambda x [{}^0\text{Inhabit}_{wt} x {}^0\text{Prague}] = [{}^016^5] ]$

# TIL approach to knowledge representation

Technically as fine-grained as the syntactic approach;  
two major distinctions:

- an agent is not related to a formula, but to the *meaning* of the embedded clause:

$\lambda w \lambda t [{}^0\text{Know}_{wt} {}^0A {}^0[\lambda w \lambda t [{}^0\text{Card } \lambda x [{}^0\text{Inh}_{wt} x {}^0\text{Prague}] = {}^01048546]]]$

\*<sub>1</sub>

**Know** /  $(o \ 1 \ *_{1})_{\tau\omega}$

- does not restrict the set of formulas the agent 'knows', but **computes** the **inferable knowledge** relative to the **rule(s)** the agent is *able* to use
- Exacting, demanding approach

# Computing inferable knowledge:

- $Inf^a / ((o * _n) (o * _n))_{\tau\omega}$  – an agent's *inferential abilities*
  - $b$  —  $a$  set of constructions: knowledge of  $a$
  - $c$  — inferred construction: inferable piece of knowledge
  - $b \rightarrow (o * _n), c \rightarrow * _n, d \rightarrow * _n$
  - $\vdash_r$  derivation according to the rule  $r$  that  $a$  masters (is able to use)
- $Inf^a : \lambda w \lambda t \lambda b \lambda c [[b c] \vee [\exists r (b \vdash_r c)]]$

# Computing inferable knowledge:

## ■ *Recursive definition*

(omitting trivialisations if ‘used’):

- $K_{0\ wt}^a = Kexp^a_{wt}$

- $K_{n+1\ wt}^a = [ Inf^a_{wt} K_n^a_{wt} ]$

- *Nothing other...*

$$Kinf^a_{wt} = \cup_j K_j^a_{wt}$$

- $Kinf^a_{wt} = [ Inf^a_{wt} Kinf^a_{wt} ]$  – fixed point of  $Inf^a$

- *Monotonic reasoning* – **the least fixed point:**

- $Kinf^a_{wt} = \mu\lambda x [ Inf^a_{wt} [ x \cup Kexp^a_{wt} ] ]$

# *Computational semantics in details*

- There are technical problems here: we need to mention the construction by trivialising it:
  - ‘calling a sub-procedure with formal parameters  $c, d$ ’.
- To release variables  $c, d$  bound by trivialisation, we have to use special substitution functions SUB:
  - substituting actual values for formal parameters.
- The upper index  $c, d$  is a notational abbreviation of these facilities; (‘talking about’ the objects of attitudes)
- double-executing variables ranging over constructions of propositions,  ${}^2c, {}^2d$ , returns the respective propositions.
- $({}^2d)_{wt}$  — intensional descent: constructs a truth-value

# *Web ontology languages*

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- Lack of precise semantics
- Do not communicate with each other and understand each other
- The terminology is not unique, sometimes even incompatible
- *Built bottom up*: FOL approach enriched by constructs as needed
- Attempts at standardization: W3C group

# Three groups of ontology languages

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- RDF (*Resource Description Framework*) and RDFS(*chema*) languages
- OIL, DAMT-ONT a DAML+OIL →  
OWL (*Web Ontology Language*)
- SKIF a *Common Logic*

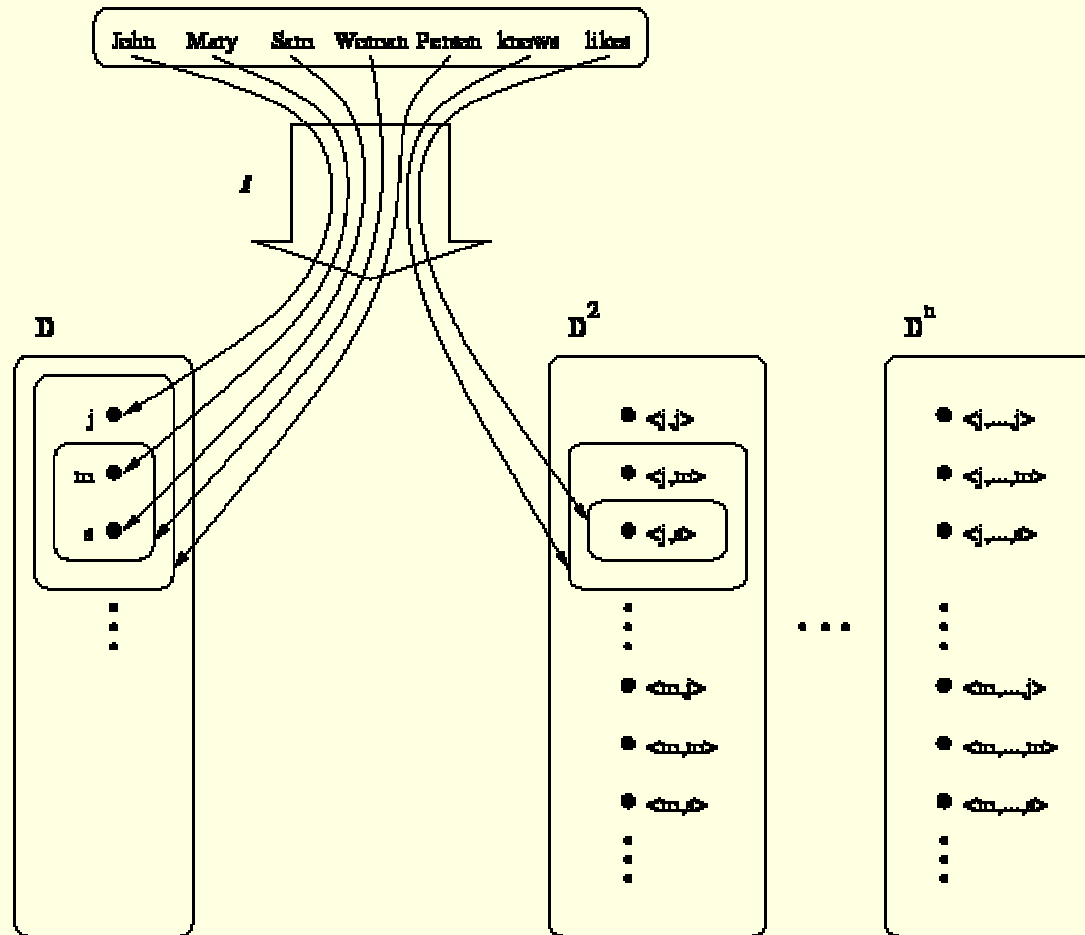
Generally, they do not enable us to express:

- Modalities: what is ***necessary*** and what is ***contingent***
- ***Analytic*** vs. ***empirical concepts***
- ***n-ary relations*** (only binary relations – unreasonably called *properties*)
- To talk about concepts

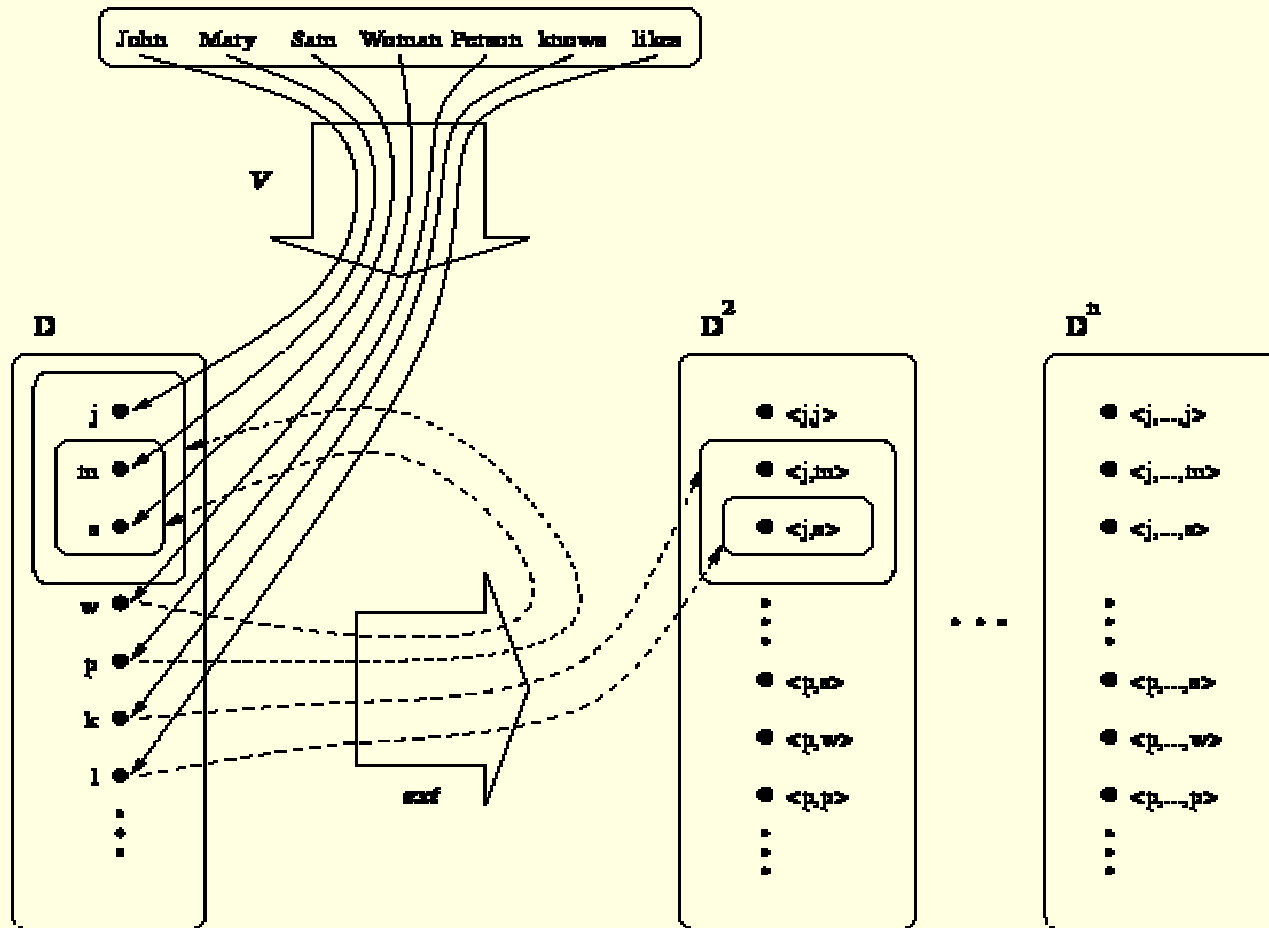
# RDFS: *W3C standard !?*

- Low expressive power
- Originally no formal semantics
- Language of “triples”: subject – predicate -- object
- OWL – syntactically compatible, but ***not*** semantically (based on Description logic)
- SKIF – enables us to express some ***higher-order*** propositions, e.g.:
  - John and Mary have some common property –  $\exists x.x(\text{Mary}) \ \& \ x(\text{John})$
  - P is valid of x and Q is valid of P

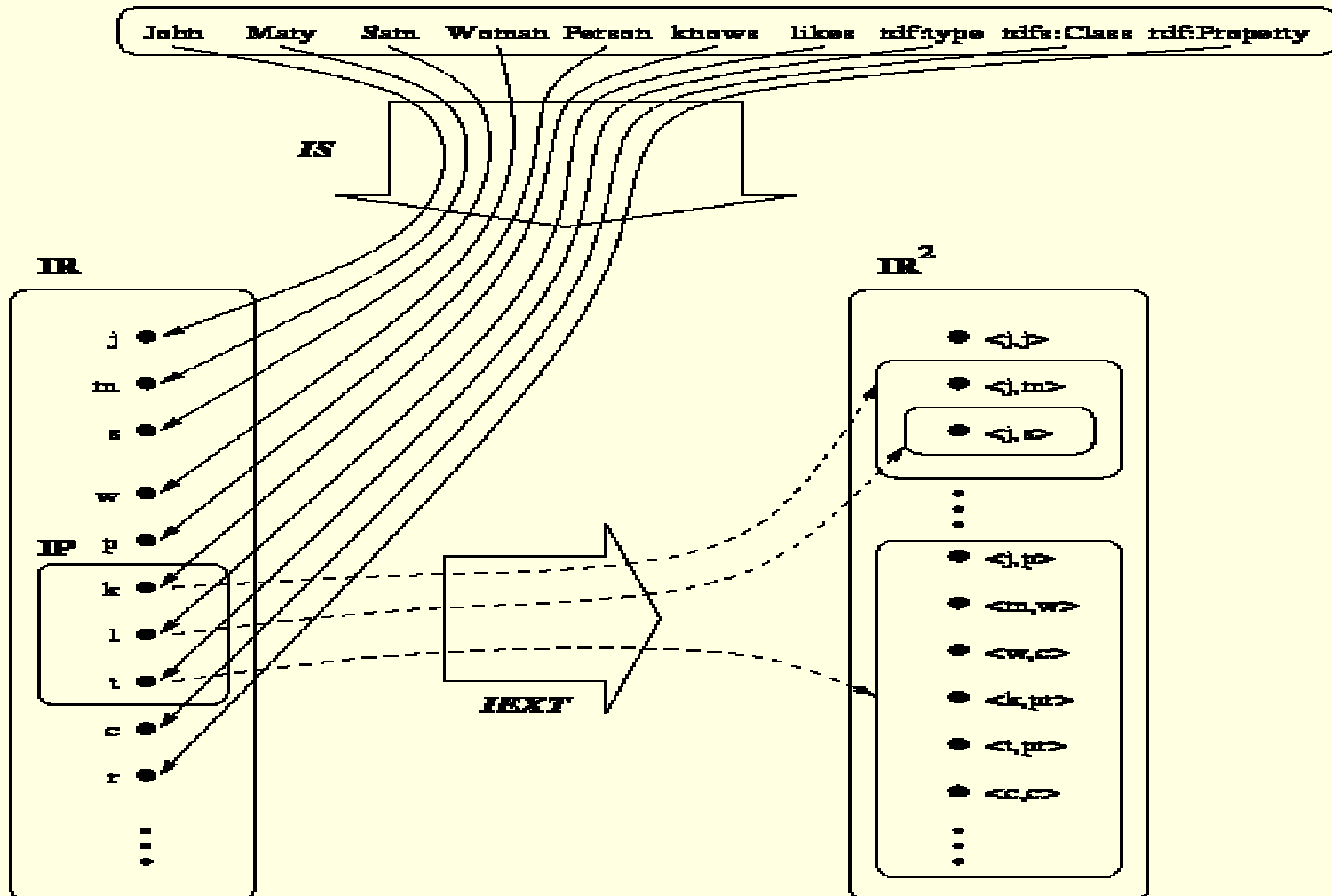
# FOL semantics



# SKIF semantics



# RDFS Thesis



# *Description logic*

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- FOL approach, rather rich, makes it possible to distinguish:
  - ‘extensional’ knowledge (of **contingent** facts)  
A-boxes vs.
  - ‘intensional’ (general, **necessary**, relations and properties of concepts) – T-box **definitions**:
    - Satisfiable concepts (non-empty)
    - Subsumption: **whale** vs. **mammal**,
    - Equivalence, and
    - Disjointness of concepts: **bachelor** vs. **married man**

# Theory of Concepts

- TIL: Concept is a closed construction.
- *Examples:*
  - a)  $\lambda w \lambda t \lambda x [[^0\text{Greatest } [^0\text{Sea } ^0\text{Mammal}]]_{wt} x]$
  - b)  $^0\text{Whale}$ 
    - Equivalent concepts: concept a) is a *definition* of the property Whale
    - *All whales are mammals*
      - analytically true proposition: *Necessarily, if anything is a whale, then it is a mammal:*
      - $[^0\text{Requisite } ^0\text{Mammal } ^0\text{Whale}] = \forall w \forall t \forall x [[^0\text{Whale}_{wt} x] \supset [^0\text{Mammal}_{wt} x]]$

# Theory of Concepts

- *Subsumption*: <sup>0</sup>whale subsumes <sup>0</sup>mammal, for  
[<sup>0</sup>Requisite <sup>0</sup>Mammal <sup>0</sup>Whale]
- *Equivalence*  
the two concepts identify the same entity  
<sup>0</sup>bachelor =  
 $\lambda w \lambda t \lambda x [ [ [ \text{elder}^0 \text{man} ]_{wt} x ] \wedge \neg [ \text{married}_{wt} x ] ]$
- *Disjointness* of concepts:  
bachelor vs. married man
- **TIL**: not only constructions of properties ('universals'), but also individual concepts, concepts of a proposition, ...

# Theory of Concepts

- **TIL**: Kinds of *emptiness*.
  - Strictly empty: **the greatest prime**
  - Empty: **round square, married bachelor**
  - (Empirically) empty at  $w, t$ : president of CR (in January 2003)
- **Satisfiable concepts**: non-empty (in some  $w, t$ ) – all ‘non-contradictory’ concepts
  - $\lambda w \lambda t [{}^0\text{President}_{wt} {}^0\text{CR}]$ ,  $\lambda w \lambda t [{}^0\text{King}_{wt} {}^0\text{France}]$
  - $\lambda x [[{}^0\text{prime } x] \wedge [{}^0\text{divisible } x {}^02]]$

# *Should be recommended for Semantic web*

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- Higher-order logic (HOL) approach: comprehensive, natural way of expressing knowledge
- Objections: “too complicated”?
  - Complexity concerns problems not language
- Semantic incompleteness: do we need a complete axiomatization?
  - We need a high expressive power and
  - natural deduction from assumptions to compute inferable knowledge